

DECLARATION FOR NON-PROVISIONAL PATENT APPLICATION*

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below at 201 et seq. beneath my name.

I believe I am the original, first and sole inventor if only one name is listed at 201 below, or an original, first and joint inventor if plural names are listed at 201 et seq. below, of the subject matter which is claimed and for which a patent is sought on the invention entitled

TOPIRAMATE SALTS AND COMPOSITIONS COMPRISING AND METHODS OF MAKING AND USING THE SAME

and for which a patent application:

- is attached hereto and includes amendment(s) filed on *(if applicable)*
- was filed in the United States on as Application No. *(for declaration not accompanying application)* with amendment(s) filed on *(if applicable)*
- was filed as PCT international Application No. on and was amended under PCT Article 19 on *(if applicable)*

I hereby state that I have reviewed and understand the contents of the above identified application, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

EARLIEST FOREIGN APPLICATION(S), IF ANY, FILED PRIOR TO THE FILING DATE OF THE APPLICATION			
APPLICATION NUMBER	COUNTRY	DATE OF FILING (day, month, year)	PRIORITY CLAIMED
			YES <input type="checkbox"/> NO <input type="checkbox"/>
			YES <input type="checkbox"/> NO <input type="checkbox"/>
			YES <input type="checkbox"/> NO <input type="checkbox"/>

I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below.

PROVISIONAL APPLICATION NUMBER	FILING DATE
60/356,764	February 15, 2002
60/380,288	May 15, 2002
	August 30, 2002

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information known to me which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

NON-PROVISIONAL APPLICATION SERIAL NO.	FILING DATE	STATUS		
		PATENTED	PENDING	ABANDONED

* for use only when the application is assigned to a company, partnership or other organization.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

2 0 1	FULL NAME OF INVENTOR	LAST NAME Almarsson	FIRST NAME Orn	MIDDLE NAME	
	RESIDENCE & CITIZENSHIP	CITY Shrewsbury	STATE OR FOREIGN COUNTRY MA	COUNTRY OF CITIZENSHIP USA	
	POST OFFICE ADDRESS	STREET 23 Farmington Drive	CITY Shrewsbury	STATE OR COUNTRY MA	ZIP CODE 01545
	SIGNATURE OF INVENTOR 1/21			DATE <i>September 2nd, 2002</i>	
2 0 2	FULL NAME OF INVENTOR	LAST NAME Remeier	FIRST NAME Jules	MIDDLE NAME	
	RESIDENCE & CITIZENSHIP	CITY Framingham	STATE OR FOREIGN COUNTRY MA	COUNTRY OF CITIZENSHIP USA	
	POST OFFICE ADDRESS	STREET 9 Estro Road	CITY Framingham	STATE OR COUNTRY MA	ZIP CODE 01701
	SIGNATURE OF INVENTOR 2/21			DATE <i>02-SEP-2002</i>	
2 0 3	FULL NAME OF INVENTOR	LAST NAME Peterson	FIRST NAME Matthew	MIDDLE NAME L.	
	RESIDENCE & CITIZENSHIP	CITY Framingham	STATE OR FOREIGN COUNTRY MA	COUNTRY OF CITIZENSHIP USA	
	POST OFFICE ADDRESS	STREET 60 Linda Avenue	CITY Framingham	STATE OR COUNTRY MA	ZIP CODE 01701
	SIGNATURE OF INVENTOR 3/21			DATE <i>September 2nd, 2002</i>	
2 0 4	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME	
	RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP	
	POST OFFICE ADDRESS	STREET	CITY	STATE OR COUNTRY	ZIP CODE
	SIGNATURE OF INVENTOR 4/21			DATE	
2 0 5	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME	
	RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP	
	POST OFFICE ADDRESS	STREET	CITY	STATE OR COUNTRY	ZIP CODE
	SIGNATURE OF INVENTOR 5/21			DATE	

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Orn Almarsson et al.

Group Art Unit: 1614

App. No. : 10/295,995

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

May 23, 2003
(Date)
Jacque M. U.

Filed : November 18, 2002

For : **TOPIRAMATE SALTS AND COMPOSITIONS COMPRISING AND METHODS OF MAKING AND USING THE SAME**

Examiner : Unknown

REVOCATION AND NEW POWER OF ATTORNEY BY ASSIGNEE AND EXCLUSION OF INVENTOR(S) UNDER 37 CFR 3.71 WITH STATEMENT UNDER 37 CFR 3.73 (b)

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Transform Pharmaceuticals, Inc., the assignee of the entire right, title, and interest in the above-captioned application, hereby revokes all previous Powers of Attorney, and hereby appoints as its attorneys and agents: John M. Lucas, Reg. No. 43,373 of Transform Pharmaceuticals, Inc.; David R. Saliwanchik, Reg. No. 31,794; Jeff Lloyd, Reg. No. 35,589; Doran R. Pace, Reg. No. 38,261; Jay M. Sanders, Reg. No. 39,355; Jean Kyle, Reg. No. 36,987; James S. Parker, Reg. No. 40,119; Frank C. Eisenschenk, Reg. No. 45,332; Glenn P. Ladwig, Reg. No. 46,853; Margaret Efron, Reg. No. 47,545; Gwendolyn L. Daniels, Reg. No. 51,594; John M. Sanders, Reg. No. 30,126, whose addresses are 2421 N.W. 41st Street, Suite A-1, Gainesville, FL 32606-669, all of Saliwanchik, Lloyd & Saliwanchik, Customer ID Number 23,557 with full power of substitution, association, and revocation, to prosecute said application and to transact all business in the United States Patent and Trademark Office connected

therewith, said appointment to be to the exclusion of the inventors and their attorney(s) in accordance with the provisions of 37 CFR 3.71, provided that, if any one of these attorneys ceases being affiliated with the law firm of Saliwanchik, Lloyd & Saliwanchik as a partner, counsel, or employee, then the appointment of that attorney and all powers derived therefrom shall terminate on the date such attorney ceases being so affiliated.

Please direct all correspondence to:

Customer No. 23,557
Saliwanchik, Lloyd & Saliwanchik
2421 N.W. 41st Street, Suite A-1
Gainesville, FL 32606-6669

Statement Under 37 CFR 3.73(b)

Transform Pharmaceuticals, Inc. states that it is the assignee of the entire right, title, and interest in the patent application/patent identified above by virtue of an assignment filed May 22, 2003. (copy enclosed)

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

ASSIGNEE:
Transform Pharmaceuticals, Inc.

Dated: 5/23/03

By: John M. Lucas
John M. Lucas, Reg. No. 43,373

Title: Vice President and Chief Patent Counsel

Address: 29 Hartwell Avenue
Lexington, MA 02421

RECORDATION FORM COVER SHEET

(Rev. 6-93)
OMB No. 0651-0011 (exp. 4/94)

PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

Attorney Docket: TPIP012B

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Orn Almarsson, Jules Remenar, Matthew L. PetersonAdditional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

 Assignment MergerExecution Date(s): 5/5/2003

2. Name and address of receiving party(ies)

Name: Transform Pharmaceuticals, Inc.Internal Address: Intellectual Property DepartmentStreet Address: 29 Hartwell AvenueCity: Lexington State: MA ZIP: 02421Additional name(s) & address(es) attached? Yes No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: ***

A. Patent Application No.(s) 10/232,589

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

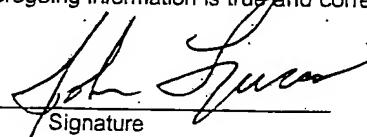
Name: Transform Pharmaceuticals, Inc.Internal Address: Intellectual Property DepartmentStreet Address: 29 Hartwell AvenueCity: Lexington State: MA ZIP: 024216. Total number of applications and patents involved: 17. Total Fee (37 CFR 3.41) \$ 40.00 Enclosed Authorized to be charged to deposit account

8. Deposit Account No.

DO NOT USE THIS SPACE

9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

John M. Lucas
Name of person signing

Signature


DateTotal number of pages including cover sheet, attachments, and document: 3

ASSIGNMENT

WHEREAS, WE, ÖRN ALMARSSON, JULES REMENAR and MATTHEW L. PETERSON, ASSIGNS, citizens of the United States, residing at 22 Farmington Drive, Shrewsbury, MA 01545, 9 Eaton Road, Framingham, MA 01701 and 60 Linda Avenue, Framingham, MA 01701, respectively, are the inventors of the invention in TOPIRAMATE SODIUM TRIHYDRATE for which we have executed an application for a Patent of the United States

which is executed on even date herewith or September 2, 2002
 which is identified by Pennie & Edmonds LLP docket no. 10436-058
 which was filed on September 3, 2002, Application No. 10/232,589
 We hereby authorize and request our attorney, , of Pennie & Edmonds, LLP, to insert here in parentheses (Application number, _____ filed _____) the filing date and application number of said application when known.

and WHEREAS, TRANSFORM PHARMACEUTICALS, INC., ASSIGNEE is desirous of obtaining our entire right, title and interest in, to and under the said invention and the said application:

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we, the said ASSIGNS, have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, our entire right, title and interest in, to and under the said invention, and the said United States application and all divisions, renewals and continuations thereof, and all Patents of the United States which may be granted thereon and all reissues and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventors' certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;

AND WE HEREBY authorize and request the Commissioner of Patents and Trademarks of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith.

AND WE HEREBY further covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue and foreign applications, make all rightful oaths, and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries.

IN TESTIMONY WHEREOF, We hereunto set our hands and seals the day and year set opposite our respective signatures.

Date 5th May 2003, 2003

L.S.

State of Massachusetts,

) SS.:

County of Middlesex)

Orn Almarsson

On 5th May 2003, before me, Debra Kerae Durkland, Notary Public, personally appeared Örn Almarsson, personally known to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Debra Kerae Durkland

My commission expires: March 15, 2007

Date 05-MAY-2003, 2003

Jules REMENAR

L.S.

State of Massachusetts)
County of Middlesex)
SS.:)

On 5th May

2003, before me, Debra Karas Barkland Notary Public, personally appeared Jules REMENAR personally known to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Debra Karas Barkland

Date 5 April 2003, 2003

State of Massachusetts)
County of Middlesex)
SS.:)

On 5th May, 2003, before me, Debra Karas Barkland Notary Public, personally appeared Matthew L. PETERSON personally known to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Debra Karas Barkland

ASSIGNEE INFORMATION

The subject application (Attorney Docket No. TPI-T1200C2Z3; inventors **Örn Almarsson, Julius L. Remenar, and Matthew L. Peterson**; entitled "**Topiramate Salts and Compositions Comprising and Methods of Making and Using the Same**") has been assigned to:

TransForm Pharmaceuticals, Inc.
29 Hartwell Avenue
Lexington, MA 02421